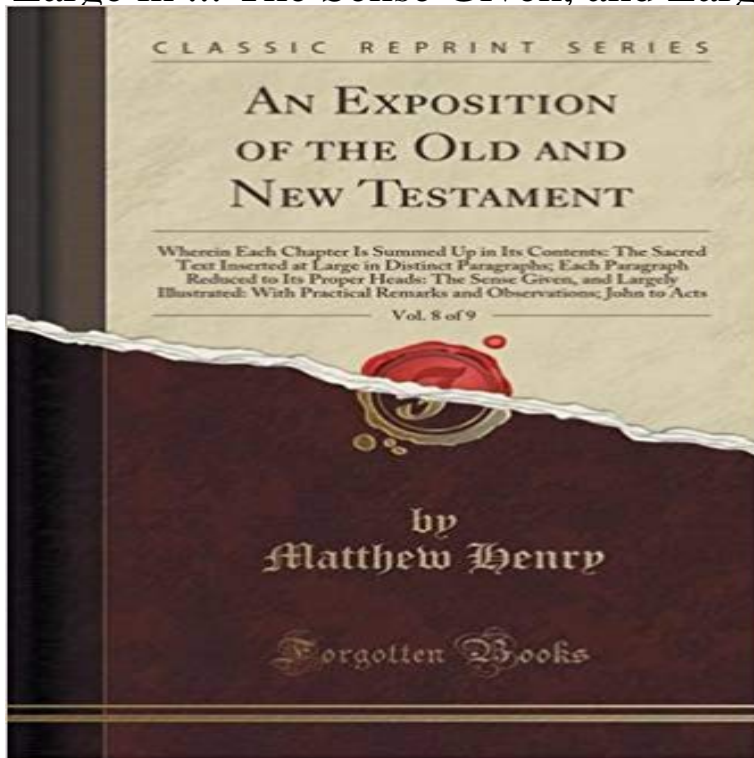


An Exposition of the Old and New Testament, Vol. 8 of 9: Wherein Each Chapter Is Summed Up in Its Contents: The Sacred Text Inserted at Large in ... The Sense Given, and Largely Illustrated: Wit



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After much expectation, and many enquiries, the last volume of the late reverend Mr. Henry's Exposition now appears in the world. The common disadvantages that attend posthumous productions will doubtless be discerned in this; but we hope, though there are diversities of gifts, there will be found to be the same spirit. Some of the relations and hearers of that excellent person have been at the pains of transcribing the notes they took in short-hand of this part of the holy scripture, when expounded by him in his family or in the congregation; they have furnished us with very good materials for the finishing of this great work, and we doubt not but that the ministers who have been concerned in it have made that use of those assistances which may entitle this composure to the honour of Mr. Henry's name; and, if so, they can very willingly conceal their own.

The New Testament may be very properly divided into two parts, the one historical the other epistolary. It is the exposition of the latter we now recommend, and shall offer some thoughts on the epistolary way of writing in general, and then proceed to observe the divine authority of these epistles, together with the style, matter, method, and design of them, leaving what might be said concerning the several inspired penmen to the prefaces appertaining to the particular epistles.

As to the epistolary way of writing, it may be sufficient to observe that it has usually three properties: - It may in some things be more difficult to be understood, but then it is very profitable and very pleasant; these will be found to be the

properties of these sacred letters. We shall meet with things not easy to be understood, especially in some parts of them, where we cannot so well discover the particular occasions on which they were written or the questions or matters of fact to which they refer; but this is abundantly compensated by the profit which will accrue to those that read them with due attention. They will find the strongest reasoning, the most moving expostulations, and warm and pressing exhortations, mixed with seasonable cautions and reproofs, which are all admirably fitted to impress the mind with suitable sentiments and affections. And how much solid pleasure and delight must this afford to persons of a serious and religious spirit, especially when they wisely and faithfully apply to themselves what they find to suit their case! Thus they will appear to be as truly written to them as if their names were superscribed on them. It is natural for us to be very much pleased in perusing a wise and kind letter full of instruction and comfort, sent to us by an absent friend: how then should we prize this part of holy scripture, when we consider herein that our God and Saviour has written these letters to us, in which we have the great things of his law and gospel, the things that belong to our peace! By these means not only the holy apostles, being dead, yet speak, but the Lord of the prophets and apostles continues to speak and write to us; and while we read them with proper affections, and follow them with suitable petitions and thanksgivings, a blessed correspondence and intercourse will be kept up between heaven and us, while we are yet sojourners in the earth. But it is the divine inspiration and authority of these epistles we are especially concerned to know; and it is of the last importance that in this our minds be fully established. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com

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