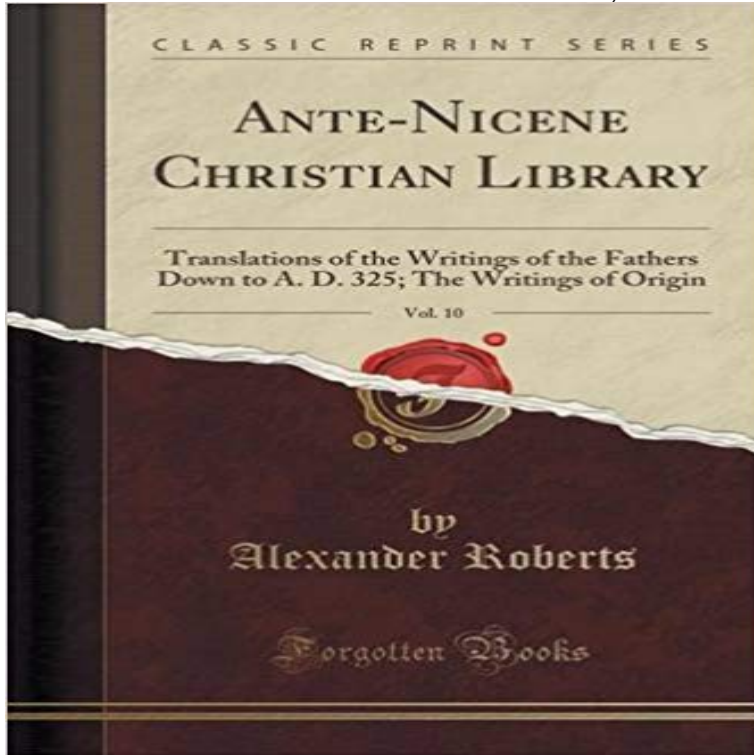


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Excerpt from Ante-Nicene Christian Library, Vol. 10: Translations of the Writings of the Fathers Down to A. D. 325; The Writings of Origin. The name of the illustrious Origen comes before us in this volume in connection with his works De Principiis, Epistola ad Africanum, and Contra Celsum. Of these, the first two have been given entire, while of the third we have been able at present only to give the first book. A full account of the life and writings of the author will be prefixed to our next volume of his works. Meanwhile, we restrict ourselves to a brief notice of the three which have been mentioned. It is in his treatise *Ilepl Apxwv*, or, as it is commonly known under the Latin title, *De Principiis*, that Origen most fully develops his system, and brings out his peculiar principles. None of his works exposed him to so much animadversion in the ancient church as this. On it chiefly was based the charge of heresy which some vehemently pressed against him, - a charge from which even his firmest friends felt it no easy matter absolutely to defend him. The points on which it was held that he had plainly departed from the orthodox faith, were the four following: - First, That the souls of men had existed in a previous state, and that their imprisonment in material bodies was a punishment for sins which they had then committed. Second, That the human soul of Christ had also previously existed, and been united to the Divine nature before that incarnation of the Son of God which is related in the Gospels. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the

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