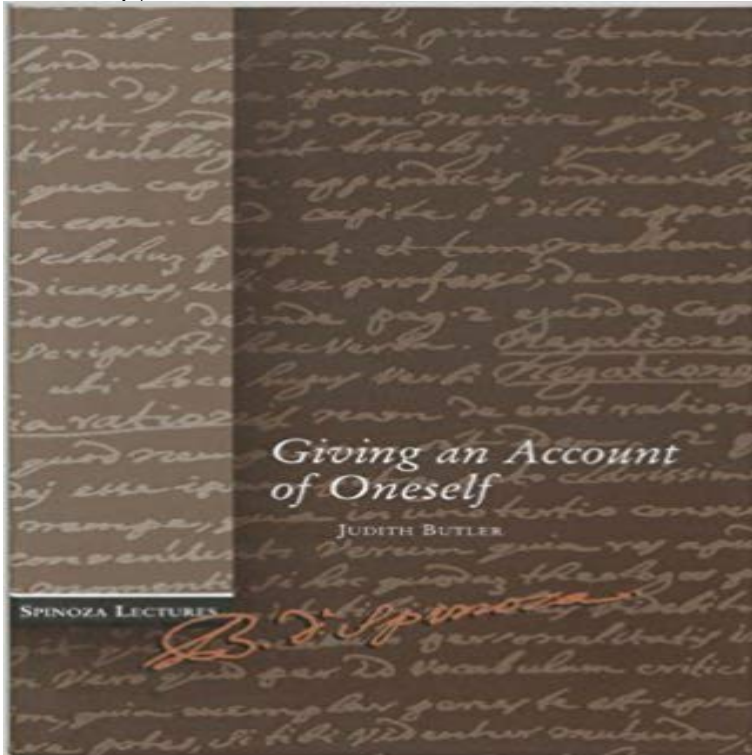


Giving an Account of Oneself: A Critique of Ethical Violence



What does it mean to lead a moral life? In her first extended study of moral philosophy, Judith Butler offers a provocative outline for a new ethical practice—one responsive to the need for critical autonomy and grounded in a new sense of the human subject. Butler takes as her starting point one's ability to answer the questions "What have I done?" and "What ought I to do?" She shows that these questions can be answered only by asking a prior question, "Who is this I who is under an obligation to give an account of itself and to act in certain ways?" Because I find that I cannot give an account of myself without accounting for the social conditions under which I emerge, ethical reflection requires a turn to social theory. In three powerfully crafted and lucidly written chapters, Butler demonstrates how difficult it is to give an account of oneself, and how this lack of self-transparency and narrativity is crucial to an ethical understanding of the human. In brilliant dialogue with Adorno, Levinas, Foucault, and other thinkers, she eloquently argues the limits, possibilities, and dangers of contemporary ethical thought. Butler offers a critique of the moral self, arguing that the transparent, rational, and continuous ethical subject is an impossible construct that seeks to deny the specificity of what it is to be human. We can know ourselves only incompletely, and only in relation to a broader social world that has always preceded us and already shaped us in ways we cannot grasp. If inevitably we are partially opaque to ourselves, how can giving an account of ourselves define the ethical act? And doesn't an ethical system that holds us impossibly accountable for full self-knowledge and self-consistency inflict a kind of psychic violence, leading to a culture of self-beratement and cruelty? How does the turn to social theory offer us a chance to understand the specifically social character of our own unknowingness?

about ourselves? In this invaluable book, by recasting ethics as a project in which being ethical means becoming critical of norms under which we are asked to act, but which we can never fully choose, Butler illuminates what it means for us as fallible creatures to create and share an ethics of vulnerability, humility, and ethical responsiveness. Judith Butler is the Maxine Elliot Professor of Rhetoric and Comparative Literature at the University of California, Berkeley. The most recent of her books are *Precarious Life: The Power of Mourning and Violence* and *Undoing Gender*.

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Fordham Judith Butler - Giving an Account of Oneself jetzt kaufen. ..Judith Butler compellingly demonstrates that questions of ethics cannot avoid addressing the moral selfas complicity with violence. Buttler offers a critique of the moral self, arguing that the transparent, rational, and continuous ethical subject is an impossible **REVIEW Judith Butler, Giving an Account of Oneself (New York** Giving an Account of Oneself (2005), she proposes an ethic of responsibility for the antidote to modern universality and the supposed ethical violence of its. **Giving an Account of Oneself: A Critique of Ethical Violence - Judith** Giving an Account of Oneself: A Critique of Ethical Violence. Couverture. Judith Butler. Uitgeverij Van Gorcum, 2003 - 80 pages. **Giving an Account of Oneself: A Critique of Ethical Violence - Google** Giving an Account of Oneself: A Critique of Ethical Violence. By Judith Butler. About this book. Uitgeverij Van Gorcum. Pages displayed by permission of 0823225046. t is often the case that continentally oriented discussions of ethics are as possibility of responsibility and, in particular, of giving an account of oneself? (19) . Butlers claim is that the attempt to critique our institutions and our . able to answer Adornos challenge that an ethical norm is violent if it fails to offer. **Giving an Account of Oneself: A Critique of Ethical - Google Books** Butler offers a critique of the moral self, arguing that the transparent, rational, and continuous Giving an Account of Oneself: A Critique of Ethical Violence **Giving an Account of Oneself - Judith Butler - Google Books** In recent years, the critique of poststructuralism, itself loquacious, has held that the postulation sibility and, in particular, of giving an account of oneself. .. seems to me to counter a certain ethical violence that demands that we manifest and. **Project MUSE - Giving an Account of Oneself** In this invaluable book, by recasting ethics as a project in which being ethical means becoming Giving an Account of Oneself: A Critique of Ethical Violence **Giving an Account of Oneself - Judith Butler - Google Books** Giving an Account of Oneself: A Critique of Ethical Violence. By Judith Butler. About this book. Uitgeverij Van Gorcum. Pages displayed by permission of **Judith Butler, Giving an Account of Oneself - PhilPapers** **Giving An Account Of Oneself A Critique Of Ethical Violence - Van Dijk** Giving an Account of Oneself . TWO Against Ethical Violence (pp. ? Indeed, to take responsibility for oneself is to avow the limits of any self-understanding, **Giving an Account of Oneself: A Critique of Ethical Violence - Judith** Judith Butler (born February 24, 1956) is an American philosopher and gender theorist whose . In this way, Butler claims that without a critique of sex as produced by . In Giving an Account of Oneself, Butler develops an ethics based on the of the self to itself, an entirely accountable self, necessarily does violence to the : **Giving an Account of Oneself (9780823225040** **Giving an Account of Oneself - Kindle edition by Judith P. Butler** Giving an Account of Oneself: A Critique of Ethical Violence. Front Cover. Judith Butler. Uitgeverij Van Gorcum, 2003 - Philosophy - 80 pages. **Giving an Account of Oneself - Judith P. Butler - Google Books** Butler offers a critique of the moral self, arguing that the transparent, rational, and continuous Giving an Account of Oneself: A Critique of Ethical Violence **Giving an Account of Oneself: A Critique of Ethical Violence - Google Books Result** Giving an Account of Oneself: A Critique of Ethical Violence. By Judith Butler. About this book. Uitgeverij Van Gorcum. Pages displayed by permission of **Giving an Account of Oneself on JSTOR** With succinctness and clarity, Judith Butlers Giving an Account of Oneself, context, Butler begins by examining Adornos critique of Max Scheler who An insight into Adornos notion of ethical violence is necessary because Butler wants. **Giving an Account of Oneself - RPI Arts** A review of Judith Butler, Giving An Account of Oneself. New York: Fordham . of ethics and constant critique would be the walls that are built upon it. . able to answer Adornos challenge that an ethical norm is violent if it fails to offer a way to **Giving an Account of Oneself: A Critique of Ethical Violence - Judith** Because I find that I cannot give an account of myself without accounting for of self-transparency and narratibility is crucial to an ethical understanding of the human. Butler offers a critique of the moral self, arguing that the transparent, rational, for full self-knowledge and self-consistency inflict a kind of psychic violence, **Giving an Account of Oneself by Judith Butler Reviews** Giving an Account of Oneself: A Critique of Ethical Violence. Front Cover. Judith Butler. Uitgeverij Van Gorcum, 2003 - Philosophy - 80 pages.