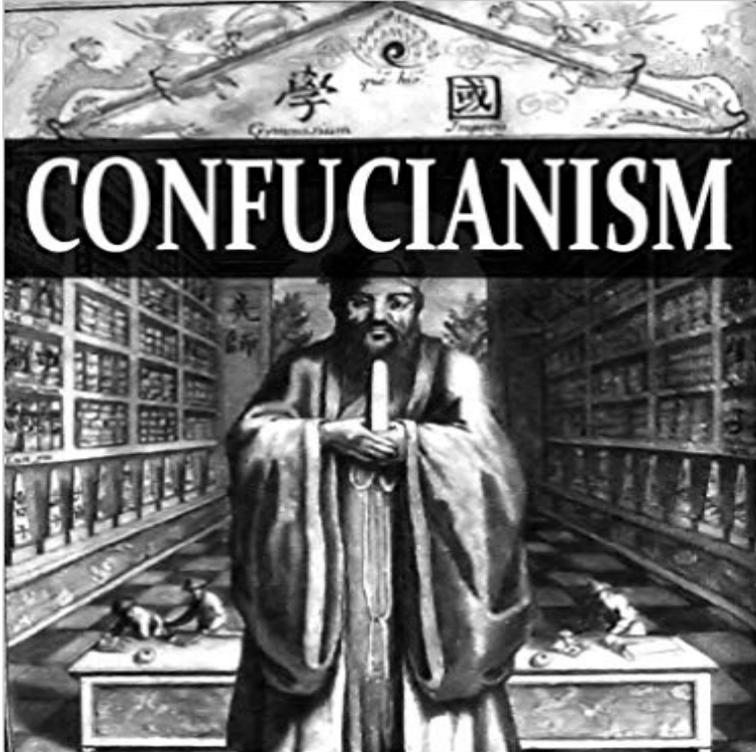


# Tang Wan Kung (from The works of Mencius) & The Ethics of Confucius



Tang Wan Kung Exposition of Mencius doctrine of the goodness of human nature. ABOUT THE AUTHOR: Mencius interpretation of Confucianism has generally been considered the orthodox version by subsequent Chinese philosophers. Mencius disciples included a large number of feudal lords, and he was actually more influential than Confucius had been. In contrast to the sayings of Confucius, which are short and self-contained, the Mencius consists of long dialogues, including arguments, with extensive prose. While Confucius himself did not explicitly focus on the subject of human nature, Mencius asserted the innate goodness of the individual, believing that it was society's influence its lack of a positive cultivating influence that caused bad moral character. To show innate goodness, Mencius used the example of a child falling down a well. Witnesses of this event immediately feel alarm and distress, not to gain friendship with the child's parents, nor to seek the praise of their neighbors and friends, nor because they dislike the reputation [of lack of humanity if they did not rescue the child]... The feeling of commiseration is the beginning of humanity; the feeling of shame and dislike is the beginning of righteousness; the feeling of deference and compliance is the beginning of propriety; and the feeling of right or wrong is the beginning of wisdom. Men have these Four Beginnings just as they have their four limbs. Having these Four Beginnings, but saying that they cannot develop them is to destroy themselves. The Ethics of Confucius The Ethics of Confucius. The Sayings of the Master and his Disciples upon the Conduct of The Superior Man Arranged according to the plan of Confucius with running commentary by Miles Menander Dawson, with a foreword by Wu Ting Fang (1915) Confucius (551 BC - 479 BC) was a Chinese thinker and social philosopher. His

philosophy emphasized personal and governmental morality, correctness of social relationships, justice and sincerity.

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They were all of the Tang dynasty, extending, if we embrace in it what is called . After his death, his disciples, Wan Chang and Kung-sun Chow, in communication with each other,